

***CITY/COUNTY MANAGERS TECHNICAL ADVISORY COMMITTEE***  
**THURSDAY, June 7, 2007**

**\*\*\*\*10:00 A.M.\*\*\*\***

***SANBAG OFFICES at the Historic Santa Fe Depot***  
***1170 W. 3<sup>rd</sup> Street, 2nd Floor, San Bernardino, CA 92410***

- 1. Announcements, Notices, and Information Items**
- 2. New Officers take effect in July 2007 through June 2009.**
- 3. League of California Cities Regional Representatives Update**  
Nancy Cisneros, Regional Representative
- 4. SANBAG Council of Governments Report from May 18 Meeting**  
Deborah Barmack, SANBAG
- 5. Report from League/ICMA Range Rider**  
A.J. Wilson, ICMA Range Rider
- 6. Next meeting date is July 5, 2007, at the SANBAG Offices**
- 7. Other Items of Interest**

Andy Takata, Town of Yucca Valley  
Chair, City/County Managers TAC

Tony Grasso  
SANBAG Executive Director